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in recent years a few new testament scholars 1 have suggested that after jesus was crucified his body may not have been buried as described in the gospels they conjecture that his body was likel

in romans 9 13 we read that god loved jacob but hated esau some people think this means that god actively chose jacob to go to heaven and esau to go to hell the word hated didn t have the same m

the bible affirms human sexuality as a part of god s original creation something he considered good and beautiful the genesis account tells us that god created human beings in his image as male a

what was the thorn that paul referred to in 2 corinthians 12 7 we do not know exactly what the affliction was that paul called his thorn in the flesh it probably was a physical malady there is

the term rapture is derived from 1 thessalonians 4 13 18 like other texts referring to christ s return this passage speaks of jesus returning in power and glory to resurrect the dead but more clearly

the bible stresses both the importance of confessing james 5 16 and forsaking sin ezekiel 18 31 matthew 5 29 luke 14 27 romans 13 12 ephesians 4 22 but just because christians should

gideon is listed as one of the heroes of the faith hebrews 11 32 and he put out the fleece not only once but twice however before we follow gideon s example we should take a closer look at some

after jesus had declared that he would build his church on the truth of peter s noble confession he went on to say i will give you the keys of the kingdom of heaven whatever you bind on earth will be

instead of asking the obvious questions why is there a universe and why am i here and how does the universe happen to exist at all we allow a superficial smattering of scientific knowledge to

are today s jews the physical descendants of abraham isaac jacob and the israelite tribes

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