

Princeton Readings In Religion And Violence

Does Religion Cause Violence? Religion and Violence The Destructive Power of Religion Religion and Violence The Myth of Religious Violence From Jeremiad to Jihad Understanding Religious Violence Violence in God's Name Religion, Terror and Violence How Violence Shapes Religion Religious Violence Today [2 Volumes] Violence and Religion Belief and Bloodshed The Ambivalence of the Sacred Fighting Words Religion and Violence The Justification of Religious Violence Is Religion Killing Us? The Oxford Handbook of Religion and Violence Faith, War, and Violence Joel Hodge Paul Powers J. Harold Ellens Jeffrey Ian Ross William T Cavanaugh John D. Carlson J.P. Larsson Oliver J. McTernan Bryan Rennie Ziya Meral Michael Jerryson R. E. S. Tanner James K. Wellman Jr. Scott R. Appleby Hector Avalos John L. Esposito Jack Nelson-Pallmeyer Mark Juergensmeyer Gabriel R. Ricci

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one of the most pressing issues of our time is the outbreak of extremist violence and terrorism done in the name of religion this volume critically analyses the link made between religion and violence in contemporary theory and proposes that religion does not have a special relation to violence in opposition to culture ideology or nationalism rather religion and violence must be understood with relation to fundamental anthropological and philosophical categories such as culture desire disaster and rivalry does religion cause violence explores contemporary instances of religious violence such as islamist terrorism and radicalization in its various political economic religious military and technological dimensions as well as the legitimacy and efficacy of modern cultural mechanisms to contain violence such as nuclear deterrence including perspectives from experts in theology philosophy terrorism

studies and islamic studies this volume brings together the insights of ren girard the premier theorist of violence in the 20th century with the latest scholarship on religion and violence particularly exploring the nature of extremist violence

does religion cause much of the world s violence is religion inherently violent would violence disappear if religion did is true religion a force for peace is religion a mask for power and self interest what aspects of religion make violence more or less likely religion and violence a religious studies approach explores the potential of classic social theories to shed light on the relationships between religion and violence this accessible and engaging book starts from the premise that both religion and violence are ordinary elements of social life and that rather than causing violence religion plays a crucial role in the management of violence ideal for any student approaching the topic of religion and violence for the first time this core textbook includes chapter overviews and summaries guides for applying theory to real world events discussion questions and case studies further teaching and learning resources are available on the accompanying companion website

this extensive series explores themes including the seeds of violence in biblical interpretation human sacrifice in the old testament violent religious metaphors the violent messiah linguistic and psychoanalytic approaches to religious themes the jihad in context and in the qur an fundamentalism and violence and the psychoreligious roots of violence

first published in 2015 daily newspaper headlines talk radio and cable television broadcasts and internet news web sites continuously highlight the relationship between religion and violence these media contain stories about such diverse incidents as suicide attacks by islamic fundamentalists in afghanistan iraq israel pakistan and elsewhere and assassinations of doctors who perform abortions by white american christian true believers in the united states how does one make sense of the role of religion in violence and of perpetrators of violence who cite religion as a motivation this encyclopedia includes a wide range of entries biographies of key figures historical events religious groups countries and regions where religion and violence have intersected and practices rituals and processes of religious violence

the idea that religion has a dangerous tendency to promote violence is part of the conventional wisdom of western societies and it underlies many of our institutions and policies from limits on the public role of religion to efforts to promote liberal democracy in the middle east william t cavanaugh challenges this conventional wisdom by examining how the twin categories of religion and the secular are constructed a growing body of scholarly work explores how the category religion has

been constructed in the modern west and in colonial contexts according to specific configurations of political power cavanaugh draws on this scholarship to examine how timeless and transcultural categories of religion and the secular are used in arguments that religion causes violence he argues three points 1 there is no transhistorical and transcultural essence of religion what counts as religious or secular in any given context is a function of political configurations of power 2 such a transhistorical and transcultural concept of religion as non rational and prone to violence is one of the foundational legitimating myths of western society 3 this myth can be and is used to legitimate neo colonial violence against non western others particularly the muslim world

violence has been a central feature of america s history culture and place in the world it has taken many forms from state sponsored uses of force such as war or law enforcement to revolution secession terrorism and other actions with important political and cultural implications religion also holds a crucial place in the american experience of violence particularly for those who have found order and meaning in their worlds through religious texts symbols rituals and ideas yet too often the religious dimensions of violence especially in the american context are ignored or overstated in either case poorly understood from jeremiad to jihad religion violence and america corrects these misunderstandings charting and interpreting the tendrils of religion and violence this book reveals how formative moments of their intersection in american history have influenced the ideas institutions and identities associated with the united states religion and violence provide crucial yet underutilized lenses for seeing america anew including its outlook on and relation to the world

there is a long standing fear of that which is not understood since september 11 2001 the fear surrounding the violent elements of religion has led to heightened tensions research is thus essential to counteract the effects of religious xenophobia in this compelling book j p larsson investigates religious violence terrorism and armed conflict in order to deliver the understanding required for a more peaceful world and to allow for a framework of conflict transformation this multi disciplinary text will greatly interest those in the fields of international relations theology and sociology

a timely exploration of the links between religious faith and global violence and how to break them

september 11 and the subsequent war on terror continues to cast a long shadow over the world religion terror and violence brings together a group of distinguished scholars from a range of backgrounds and disciplines to explore the claim that acts of violence most spectacularly the attack of september 11 2001 and the international

reaction to it were intimately linked to cultural and social authorizing processes that could be called religious this book provides a nuanced but incisive insight into the reaction of the discipline of religious studies to the post 9 11 world

is there an inevitable global violent clash unfolding between the world s largest religions islam and christianity do religions cause violent conflicts or are there other factors at play how can we make sense of increasing reports of violence between christian and muslim ethnic communities across the world by seeking to answer such questions about the relationship between religion and violence in today s world ziya meral challenges popular theories and offers an alternative explanation grounded on insights inferred from real cases of ethno religious violence in africa and the middle east the relationship between religion and violence runs deep and both are intrinsic to the human story violence leads to and shapes religion while religion acts to enable violence as well as providing responses that contain and prevent it however with religious violence being one of the most serious challenges facing the modern world meral shows that we need to de globalise our analysis and focus on individual conflicts instead of attempting to provide single answers to complex questions

through sections containing overview essays and reference entries related to particular religions this resource explores the rise of religious violence hate crime and persecution around the world religious violence and persecution have been growing steadily both within the united states and around the world drawing on the expertise of a wide range of scholars this current and comprehensive reference helps readers understand the persecution of members of particular faiths as well as violence committed by members of those faiths in doing so it promotes a greater understanding of the role of religion in global politics domestic and international terrorism and religious bigotry the book contains sections on particular religious traditions from around the world each section begins with an overview essay surveying violence related to that particular religion whether committed by or against members of that faith reference entries in each section then provide objective fundamental information about particular topics related to violence and the religion discussed the entries provide cross references and suggestions for further reading and the work closes with a bibliography of resources for further study sections are devoted to particular religions from around the world overview essays in each section survey religious violence associated with that particular faith reference entries in each section provide current fundamental information about specific topics related to religious violence within a faith tradition excerpts from primary source documents give readers first hand accounts of religious violence for critical analysis cross references and suggestions for further reading direct users to related topics and additional resources

intended for students as well as scholars of religion and violence belief and bloodshed discusses how the relationship between religion and violence is not unique to a post 9 11 world it has existed throughout all of recorded history and culture the book makes clear the complex interactions between religion violence and politics to show that religion as always innocent or always evil is misguided and that rationalizations by religion for political power and violence are not new chronologically organized the book shows religiously motivated violence across a variety of historical periods and cultures moving from the ancient to medieval to the modern world ending with an essay comparing the speeches of an ancient king to the speeches of the current u s president

terrorists and peacemakers may grow up in the same community and adhere to the same religious tradition the killing carried out by one and the reconciliation fostered by the other indicate the range of dramatic and contradictory responses to human suffering by religious actors yet religion s ability to inspire violence is intimately related to its equally impressive power as a force for peace especially in the growing number of conflicts around the world that involve religious claims and religiously inspired combatants this book explains what religious terrorists and religious peacemakers share in common what causes them to take different paths in fighting injustice and how a deeper understanding of religious extremism can and must be integrated more effectively into our thinking about tribal regional and international conflict

in this book the author applies an array of learning and of judicious reasoning to his subject and does not fall short in dealing with its many many complexities his scathing critique of religious based violence puts disturbing questions to the traditions that wish to preach peace as a central teaching dust jacket

how are justifications for religious violence developed and do they differ from secular justifications for violence can liberal societies tolerate potentially violent religious groups can those who accept religious justifications for violence be dissuaded from acting violently including six in depth contemporary case studies the justification of religious violence is the first book to examine the logical structure of justifications of religious violence the first book specifically devoted to examining the logical structure of justifications of religious violence seeks to understand how justifications for religious violence are developed and how or if they differ from ordinary secular justifications of violence examines 3 widely employed premises used in religious justifications of violence cosmic war the importance of the afterlife and sacred values considers to what extent liberal democratic societies should tolerate who hold that their religion justifies violent acts reflects on the possibility of effective policy

measures to persuade those who believe that violent action is justified by religion to refrain from acting violently informed by recent work in psychology cognitive science neuroscience and evolutionary biology part of the blackwell public philosophy series

in this courageous and controversial book nelson pallmeyer explores the relationship between human violence and the sacred texts of jews christians and muslims

violence has always played a part in the religious imagination from symbols and myths to legendary battles from colossal wars to the theater of terrorism the oxford handbook of religion and violence surveys intersections between religion and violence throughout history and around the world the forty original essays in this volume include overviews of major religious traditions showing how violence is justified within the literary and theological foundations of the tradition how it is used symbolically and in ritual practice and how social acts of violence and warfare have been justified by religious ideas the essays also examine patterns and themes relating to religious violence such as sacrifice and martyrdom which are explored in cross disciplinary or regional analyses and offer major analytic approaches from literary to social scientific studies the contributors to this volume innovative thinkers who are forging new directions in theory and analysis related to religion and violence provide novel insights into this important field of studies by mapping out the whole field of religion and violence the oxford handbook of religion and violence will prove an authoritative source for students and scholars for years to come

faith war and violence analyzes the age old links between religion and violence perpetrated in the name of god and the role religion performs in politically infusing the state with romantic spiritualism the volume examines instances of this phenomenon from ancient rome to the modern day it finds that religion inspired violence is not restricted to abrahamic faiths or to one geographic region the fact that symbolically charged religious violence has destructive consequences is not lost on contributors to faith war and violence among the subjects tackled are the ideological and religious foundations that inspired the founders of al qaeda and its role in the arab spring the long history of religious conflict in ireland known as the troubles sikh extremism and the evolution of the christian approach to war as the contributors demonstrate in western societies the unity of religious fervor and warmongering stretches from constantine s incorporation of christian symbols into roman army flags to slogans like gott mit uns god is with us which appeared on the belt buckles of german soldiers in world war i in recent years george w bush declared the war on terror a crusade and his speechwriter david frum coined the religiously inspired term axis of evil to describe iraq and other countries opposing the united states

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