

# My Guantanamo Diary

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mahvish khan is an american lawyer born to immigrant afghan parents in michigan outraged that her country was illegally imprisoning people at Guantanamo she volunteered to translate for the prisoners she spoke their language understood their customs and brought them Starbucks chai the closest available drink to the kind of tea they would drink at home and they quickly befriended her offering fatherly advice as well as a uniquely personal insight into their plight and that of their families thousands of miles away for mahvish khan the experience was a validation of her afghan heritage as well as her american freedoms which allowed her to intervene at Guantanamo purely out of her sense that it was the right thing to do mahvish khan's story is a challenging brave and essential test of who she is and who we are

mahvish khan is the only afghan american to walk into quantanamo of her own

accord this unique book is her story and the story of the men she grew to know uniquely well inside the cages of Guantanamo. Mahvish Khan is an American lawyer born to immigrant Afghan parents. She was outraged that her country, the USA, seemed to have suspended its tradition of equality for all under the law with regard to those imprisoned at Guantanamo Bay in Cuba. And so she volunteered to translate for the lawyers, including British lawyer and founder of Reprieve, Clive Stafford Smith, acting pro bono for the prisoners because she spoke their language, understood their customs, and brought them Starbucks chai, the closest available drink to the kind of tea they would drink at home. They quickly befriended her, offering fatherly advice as well as a uniquely personal insight into their plight and that of their families thousands of miles away at home. Some at Guantanamo are terrorists who deserve to be convicted and sentenced as such. Some are paediatricians and school teachers. We cannot tell the difference until we see them as individuals with their own unique stories. They deserve that much. No other writer has had access to the detainees. This book is a testament to their captivity. It documents the voices of men who have been tortured and held in a black hole of indefinite detention without legal recourse for years. It shows who they are and also allows readers to see that these men are more similar to us than they are different.

Khan is an American born to immigrant Afghan parents, outraged that her country is illegally imprisoning people at Guantanamo. She volunteers to translate for the prisoners. For Khan, the experience is a validation of her Afghan heritage as well as her American freedoms illustrated.

Mahvish Khan is an American lawyer born to immigrant Afghan parents in Michigan, outraged that her country was illegally imprisoning people at Guantanamo. She volunteered to translate for the prisoners. She spoke their language, understood their customs, and brought them Starbucks chai, the closest available drink to the kind of tea they would drink at home. And they quickly befriended her, offering fatherly advice as well as a uniquely personal insight into their plight and that of their families thousands of miles away. For Mahvish Khan, the experience was a validation of her Afghan heritage as well as her American freedoms, which allowed her to intervene at Guantanamo purely out of her sense that it was the right thing to do. Mahvish Khan's story is a challenging, brave, and essential test of who she is and who we are.

This book aims to re-think the way in which the subject is inscribed in the modern political and does so by exploring the potentiality of Lacanian/Deleuzian theoretical framework. It concerns a different ontology and a non-dualist understanding of political and legal existence by focusing on questions such as how to think

alternative notions of political existence and what kind of political social and legal order do these come to create this investigation into political appearance of subjects through concepts of law body and life is led and influenced by the thought of gilles deleuze and jacques lacan as well as alain badiou antonio negri and slavoj Žižek the book takes on various conceptualisations of life explores the relationship between law and life and develops an alternative notion of legal and political existence in particular in the context of rights on the back of guantánamo's legal and political discourses this work aims to show why and how the problems of world politics or the limitations of human rights discourse require an engagement with questions such as what it means to exist as a human being what forms of life are politically recognised which are not and why this distinction by pointing to a different ontology for thinking and understanding global politics and demonstrating how a trans disciplinary and philosophical approaches can foster the debates in world politics this book will be of interest to postgraduates and scholars working on critical normative ideas in international politics critical security studies and critical legal studies

the handbook of incarceration in popular culture will be an essential reference point providing international coverage and thematic richness the chapters examine the real and imagined spaces of the prison and perhaps more importantly dwell in the uncertain space between them the modern fixation with seeing inside prison from the outside has prompted a proliferation of media visions of incarceration from high minded and worthy to voyeuristic and unrealistic in this handbook the editors bring together a huge breadth of disparate issues including women in prison the view from inside prisons as a source of entertainment the real worlds of prison and issues of race and gender the handbook will inform students and lecturers of media film popular culture gender and cultural studies as well as scholars of criminology and justice

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an unprecedented international publishing event the first and only diary written by a still imprisoned guantánamo detainee since 2002 mohamedou slahi has been imprisoned at the detainee camp at guantánamo bay cuba in all these years the

united states has never charged him with a crime although he was ordered released by a federal judge the u s government fought that decision and there is no sign that the united states plans to let him go three years into his captivity slahi began a diary recounting his life before he disappeared into u s custody and daily life as a detainee his diary is not merely a vivid record of a miscarriage of justice but a deeply personal memoir terrifying darkly humorous and surprisingly gracious published now for the first time quantÁnamo diary is a document of immense historical importance

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