

My Reconstructed Life Eugen Schoenfeld

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Czechoslovak Roots A New Vision of Southern Jewish History A Future for Religion? Speaking
Yiddish to Chickens Bulletin of Georgia State University American Book Publishing
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Colors Review of religious research Mixed Blood Jewish Heritage Faith and Conflict American Jewish
Year Book Detail & Pattern The New York Times Book Review Eugen Schoenfeld, Ph.d. Eugen
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this book is a socio autobiography of a young man born in a jewish town at the foot hills of the carpathian mountains in 1925 to a devout jewish family and his journey through the holocaust toward academia in the united states this new edition also follows his story into retirement this book is the revelation and personal evolution of a boy born and steeped in orthodoxy who while retaining the essence of the values into which he inducted sought at the same time to re interpret his original values and ideals he takes this orthodox particularism and seeks to reconstruct it to become a universalist view of mankind this book is also a description of his effort to reconstruct his life which had been destroyed by hitler s effort to make the world jew free in the camps he lost most of his family upon which the foundation of his early life was built after the war finding himself alone he had to revise his plans for the future and was forced to find his way alone in another world and another way of life he seeks to overcome obstacles and rebuild his life while also finding a niche for himself in a new post holocaust world eugen schoenfeld shares with his readers the hardships he endured both in the camps and after liberation of hunger and loneliness and

separation from his father living behind the iron curtain he invites his readers to share the various choices he had to make to understand the reasons for his decisions in the process of reconstructing his life he explores the paths he had to follow in order to achieve his goal of understanding finding the answers to the question he asked his father on the first day in aushwitz birkenau how is possible that now in the midst of the twentieth century after all the great achievements in philosophy psychology and theology man is still inhumane this book is his search for a way through which human beings can reconstruct themselves can cease living merely as human beings and evolving into humane beings

apart from a few articles no comprehensive study has been written about the learned men and women in america with czechoslovak roots that s what this compendium is all about with the focus on immigration from the period of mass migration and beyond irrespective whether they were born in their european ancestral homes or whether they have descended from them czech and slovak immigrants including bohemian jews have brought to the new world their talents their ingenuity their technical skills their scientific knowhow and their humanistic and spiritual upbringing reflecting upon the richness of their culture and traditions developed throughout centuries in their ancestral home this accounts for the remarkable success and achievements of these settlers in their new home transcending through their descendants as this monograph demonstrates the monograph has been organized into sections by subject areas i e scholars social scientists biological scientists and physical scientists each individual entry is usually accompanied with literature and additional biographical sources for readers who wish to pursue a deeper study the selection of individuals has been strictly based on geographical ground without regards to their native language or ethnic background this was because under the habsburg rule the official language was german and any nationalistic aspirations were not tolerated consequently it would be virtually impossible to determine their innate ethnic roots or how the respective individuals felt doing it in any other way would be a mere guessing and thus less objective

winner of the 2023 southern jewish historical society book award essays from a prolific career that challenge and overturn traditional narratives of southern jewish history mark k bauman one of the foremost scholars of southern jewish history working today has spent much of his career as he puts it rewriting southern jewish history in ways that its earliest historians could not have envisioned or anticipated and doing so by specifically targeting themes and trends that might not have been readily apparent to those scholars a new vision of southern jewish history studies in institution building leadership interaction and mobility features essays collected from over a forty year career including a never before published article the prevailing narrative in southern jewish history tends to emphasize the role of immigrant jews as merchants in small southern towns and their subsequent struggles and successes in making a place for themselves in the fabric of those communities bauman offers assessments that go far beyond these simplified frameworks and draws upon varieties of subject matter time periods locations tools and perspectives over three decades of writing and scholarship a new vision of southern jewish history contains bauman s

studies of jewish urbanization acculturation and migration intra and inter group relations economics and business government civic affairs transnational diplomacy social services and gender all complicating traditional notions of southern jewish identity drawing on role theory as informed by sociology psychology demographics and the nature and dynamics of leadership bauman traverses a broad swath often urban of the southern landscape from savannah charleston and baltimore through atlanta new orleans galveston and beyond the country to europe and israel bauman s retrospective volume gives readers the opportunity to review a lifetime of work in a single publication as well as peruse newly penned introductions to his essays the book also features an additional readings section designed to update the historiography in the essays

in the 1960s many sociologists proclaimed traditional religion to be in its death throes but just as secularization gained nearly universal acceptance among scholars religious resurgence burst forth from many directions new religious movements and the growth of islamic fundamentalism for example in a future for religion contributors ask whether if such dynamic forces are at work is religion really dying they discuss issues usually excluded from books on the sociology of religion including religious experience emotional renewal religion and the body

passage new york finding a farm settling in small town jews word of mouth migration mixed reception getting noticed vicissitudes comfort zones community building new connections family friends downturn rural childhoods hurricanes coping grief faith feed men a record breaking hen laborers the golden egg seeking help alternative livelihoods teenagers valedictory after farming

ivan strenski debunks the common notion that there is anything essentially jewish in durkheim s work seeking the durkheim inside the real world of jews in france rather than the imagined jewishness inside durkheim himself strenski adopts a durkheimian approach to understanding durkheim s thought in so doing he shows for the first time that durkheim s sociology especially his sociology of religion took form in relation to the jewish intellectual life of late nineteenth and early twentieth century france strenski begins each chapter by weighing particular claims some anti semitic some not for the jewishness of durkheim s work in each case strenski overturns the claim while showing that it can nonetheless open up a fruitful inquiry into the relation of durkheim to french jewry for example strenski shows that durkheim s celebration of ritual had no innately jewish source but derived crucially from work on hinduism by the jewish indologist sylvain lévi whose influence on durkheim and his followers has never before been acknowledged

paul r spickard has performed a tremendous service to historians and other students of ethnicity in writing this study of the historic patterns and changing meanings of out group marriage hasia r diner american historical review

faith and hostilities this book addresses four issues first it seeks to debunk the jewish theological explanations for the rise of the holocaust and provide an alternate sociological theory explaining the holocaust second the author proposes that religious and secular anti semitism that culminating

in the holocaust had its roots in christianity's search for its own identity the mechanism for acquiring its identity and its claim for the legitimacy of its ascendancy over judaism was the dialectical method third the author examines the validity of the claim for the existence of judeo christian values the historical experiences that serve as the infrastructure for values are different for the two religions while judaism places primacy on the value of justice christianity elevates the value of love above all others this bifurcation of the principal values led to two distinct weltanschauungen finally the author proposes that it is not tolerance of diversity that will lead to a harmonious society rather it will be achieved by the elevation of morals over faith he agrees with ludwig feuerbach and emile durkheim that faith accentuates divisiveness while morals enhance social integration

issues for 1900 1901 include report of the 12th year of the jewish publication society of america 1890 1900 issued also separately in some years issues for 1908 1909 include report of the american jewish committee for 1906 1908 issued also separately in some years issues for include american jewish committee proceedings of the annual meeting

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