

Postsecular Cities Religious Space Theory And Practice

Postsecular Cities Urban and Religious Spaces in Late Antiquity and Early Byzantium The Oxford Handbook of Religious Space Geographies of Religious Spaces and Sacred Landscapes Faith-Based Organisations and Exclusion in European Cities Creating the Sacred Landscape Sacred Cities Cities and Gods Cities Under Siege Jews and the City Cities of the South Benares, the Sacred City Editor and Publisher The Standard The Christian Advocate Herald and Presbyter Christian Nation Documents of the City of Boston JSem Annual Report of the New York City Mission and Tract Society *Justin Beaumont Jean-Michel Spieser Jeanne Halgren Kilde Darius Liutikas Beaumont, Justin Darius Liutikas John Stebbins Lee Ted Kaizer Antoinette Louw Barbara Drieskens Ernest Binfield Havell Boston (Mass.). City Council New York City Mission and Tract Society*

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exploration of postsecularism in theory and practice of urban life evaluating the secular to postsecular shift in terms of public space building use governance and civil society

professor spieser deals here with a number of the transformations that took place in the world of late antiquity and early christianity focusing upon notions of space the first set of articles opening with a newly written introductory essay addresses the development of urban landscapes from the roman period up to the iconoclast era in byzantium in particular he looks at the consequences of christianisation and argues that the changing fortunes of the town cannot be attributed to a few causes such as war or natural disaster but resulted from a complex interplay between the economy and ideology religion and politics a second group concerned with the relationship of late antique man with his surroundings and therefore his perception of space sets out to explain how the decoration of churches on apses for example or on doors reflects new senses of how religious spaces should be organised six of these studies have been

translated into english for this volume and it ends with an important section of additional notes and comment

introduction thinking about religious space an introduction to approaches jeanne halgren kilde conceptualizing space and place genealogies of change in the study of religion juan e campo hermeneutics of space sacred space michael j crosbie urbanism and religious space paul fran ois tremlett shared space or mixed robert m hayden decommissioning and reuse of liturgical architectures historical processes and temporal dimensions andrea longhi the impermanence of religious space three approaches to change in the american religioscape jeanne halgren kilde planetary identities globalization climate change and meaning making practices whitney a bauman whose place is it layers of community and meaning in the land of shinto and power spots caleb carter religious place space in premodern china wei cheng lin national treasures vs alien species religious spaces raccoons and national identity in contemporary japan barbara r ambros visualizing himalayan buddhist sacred sites in 3d vr pedagogy and partnership lauren leve and bradley erickson form and function in the ancient synagogue evidence from the second to seventh centuries in palestine and the diaspora marilyn j chiat a little bit of evil masjid kufa in early twelver shi ism najam haider mediated spaces of collective ritual sacred selfies at the hajj nadia caidi and mariam karim in visible priorities epigraphic power and identity at a jordanian state mosque david simonowitz exploration of religious spaces in western africa combining approaches to understand spaces daniel dei religious spaces as tourist sites in ghana alice matilda nsiah sacred space in 19th century cape town mosque city landscape and a radical empiricism of the spatial ozayr saloojee mapping the spiritual baptist universe black atlantic cosmography and the spatiality of spirit in trinidad and tobago brendan jamal thornton the spaces of roman religion and christianity in late antiquity b atrice caseau chevallier presence and performance orthodox spaces of the eastern roman empire amy papalexandrou remnants of israel jewish spaces and landscapes in medieval and early modern europe jessica renee streit and barry l stiefel the religious landscape and its architecture in contemporary europe esteban fern ndez cobi n pre columbian and indigenous religious spaces in mesoamerica brent k s woodfill protestant architecture in latin america rodrigo vidal rojas roman catholic sacred space leonard norman primiano protestant spaces in north america david r bains eastern orthodox spaces in america nicholas denysenko diasporic sacred spaces the case of boundary making at an american sufi shrine merin shobhana xavier women s mosques spaces to rethink gender and religious authority irum shiekh sites of miracles and other holy places the santuario de chimay  as case study brett hendrickson situating the dead cemeteries as material symbolic and relational space avril madrell and brenda mathijssen fundament and abyss public religion at the berlin holocaust memorial david l 

this illuminating book explores the pivotal role of sacred landscapes in today s globalized world analysing the latest research of how political social and historical factors influence their creation preservation and transformation it examines the significance of sacred landscapes in shaping social identity and community history providing valuable insights into their rich heritage and evolving traditions

at a time of heightened neoliberal globalisation and crisis welfare state retrenchment and desecularisation of society amid uniquely european controversies

over immigration integration and religious based radicalism this timely book explores the role played by faith based organisations fbos which are growing in importance in the provision of social services in the european context taking a multidisciplinary approach the contributions to the volume present original research examples and a pan european perspective to assess the role of fbos in combating poverty and various expressions of exclusion and social distress in cities across europe this significant and highly topical volume should become a vital reference source for the burgeoning number of studies that are likely to follow and will make essential reading for students and academics in social policy sociology geography politics urban studies and theology religious studies

this book explores the enduring significance of sacred landscapes in an increasingly globalized world with a particular focus on the christian sacred landscape and its connection to pilgrimage and rituals drawing on the latest research it examines the interplay between global societal changes and historical traditions offering a rich analysis of how sacred spaces shape and reflect cultural and social identities through a multidisciplinary lens encompassing cultural geography anthropology sociology of tourism and religious geography the book illuminates the role of pilgrimage in fostering community identity and preserving historical continuity by comparing sacred sites and practices across diverse cultural contexts it provides readers with a deeper understanding of their universal and localized meanings this work also offers a comprehensive historical perspective tracing the evolution of sacred landscapes over time and across regions accessible and thought provoking it invites readers from various disciplines to engage with the cultural social and spiritual dimensions of these powerful spaces

this volume explores the impact of religious traditions on the physical and social organisation of cities in the ancient world the contributors draw on diverse theories methods and evidence to identify the existence of broad similarities and differences in the urban religious experience individual papers range from the roman republican period to late antiquity and encompass the city of rome italy and both the eastern and western provinces specific themes include the relationship between liturgy and temple architecture the influence of religious traditions on civic spaces and the impact of christianity on the pagan city together these papers make the case for the centrality of ritual and religion in the experience of the ancient city and throw light on current debates by providing historical examples of the varied ways in which communities accommodate changing religious practices in the urban fabric

this book contains abstracts from the proceedings of the international symposium on urban management and urban violence in africa held in november 1994 in ibadan

an important examination of what it means to be a citizen of the global cities

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Introduction

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